

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

|  |   |
|--|---|
| THIS SPACE FOR OFFICE USE ONLY             |   |
| Date of filing in State Engineer's Office  | <b>MAR 24 2016</b>                        |
| Returned to applicant for correction _____ |   |
| Corrected application filed _____          | Map filed <u>Aug 12, 1980 Under 35009</u> |

The applicant KENNETH F. BENSON AND PATTI E. BENSON  
PO BOX 158 of Eureka  
Street Address or PO Box City or Town  
Nevada, 89316-0258 hereby make(s) application for permission to change the  
State and ZIP Code

☐ Point of diversion
 ☒ Place of use
 ☒ Manner of use
 ☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 35009 / Certificate 10225

RECEIVED  
 2016 MAR 24 AM 10:53  
 STATE ENGINEER'S OFFICE

1. The source of water is UNDERGROUND  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.042 CFS [8.0 AFA]  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Stockwater [350 Cattle and 10 Horses]  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
WITHIN SW 1/4 NW 1/4 OF SECTION 16 T. 21 N., R. 53 E., M.D.B. & M. OR AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 16, BEAR N. 43° 22' W., A DISTANCE OF 1,891 FEET. SEE MAP FILED UNDER PERMIT 35009.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

10-153  
 40

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

PORTIONS OF SECTION 9 AND THE NW 1/4 OF SECTION 16 T. 21 N., R. 53 E., M.D.B. & M.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

2.00 ACRES WITHIN A PORTION OF THE NW 1/4 NW 1/4 OF SECTION 16 T. 21 N., R. 53 E., M.D.B. & M AS IDENTIFIED ON STRIPPING MAP SUBMITTED WITH THIS APPLICATION.

9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from MARCH 1 to OCTOBER 30 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

DRILLED WELL, PIPELINE, AND STOCKWATER TANKS.

12. Estimated cost of works EXISTING

13. Estimated time required to construct works EXISTING

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water will be used for stockwater within the proposed place of use.

16. Miscellaneous remarks:

david@turnipseedengineering.com

E-mail Address

775-885-2101

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

David G. Hillis, Jr. P.E., W.R.S.

David G. Hillis, Jr. P.E., W.R.S.  
Type or print name clearly

Signature, applicant or agent

Turnipseed Engineering, LTD

Company Name

490 Hot Springs Rd.

Street Address or PO Box

Carson City, Nevada, 89706

City, State, ZIP Code

RECEIVED  
2016 MAR 24 AM 10:53  
STATE ENGINEERS OFFICE

# Attachment A - Acreage for Permit 35009 / Certificate 10225

| QQ     | Q      | Section | Township<br>(N.) | Range (E.) | Acreage | Acre-Ft | Acres to Be<br>Stripped by<br>This<br>Application | Acre-Ft to Be<br>Stripped by<br>This<br>Application | Final Acres<br>Remaining in<br>21428 | Final Acre-<br>Ft<br>Remaining<br>in 21428 |
|--------|--------|---------|------------------|------------|---------|---------|---|---|--------------------------------------|--|
| NW 1/4 | NW 1/4 | 2       | 21               | 53         | 40.00   | 160.00  | 2.00  | 8.00  | 38.00                                | 152.00                                     |
| NE 1/4 | NW 1/4 | 2       | 21               | 53         | 40.00   | 160.00  | 0.00  | 0.00  | 40.00                                | 160.00                                     |
| SW 1/4 | NW 1/4 | 2       | 21               | 53         | 40.00   | 160.00  | 0.00  | 0.00  | 40.00                                | 160.00                                     |
| SE 1/4 | NW 1/4 | 2       | 21               | 53         | 40.00   | 160.00  | 0.00  | 0.00  | 40.00                                | 160.00                                     |
| Total  | -      | -       | -                | -          | 160.00  | 640.00  | 2.00  | 8.00  | 158.00                               | 632.00                                     |

86034

STATE ENGINEERS OFFICE

2016 MAR 24 AM 10:53

RECEIVED